

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Gipp for Representative Committee**Candidate Name: **Chuck Gipp**Committee ID#: **586**

|                    |          |
|--------------------|----------|
| Statutory Due Date | 6/4/2004 |
| Adjusted Due Date  | 6/4/2004 |
| Filed Date         | 6/2/2004 |
| Received Date      |          |
| Amendment Date     | 6/2/2004 |

Status: **Amended**Committee Type: **State House**Report Year: **2004**Treasurer: **Susan Fenton**Treas. Primary Phone: **(515) 377-8934**Chairperson: **Renee Gipp**Chair. Primary Phone: **(563) 382-5419**County: **NA**District: **16**Political Party: **Republican**

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$71,430.78 |
| Schedule A: Cash Contributions Total | \$16,405.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$87,835.78 |
| Schedule B: Expenditure Total        | \$2,523.27  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$85,312.51 |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | N          |
| Schedule H1: Campaign Property Value | \$1,683.99 |